# A Licensed Event

## **Tournament Classes Only**

hosted by



# Salinas-Monterey Agility Racing Team

Being Held At: Thorsons Arena Morgan Hill, CA

February 1 - 2, 2014 Closing Date: Friday, January 17, 2014

#### Judges

Anne Platt - Escondido, CA Scott Lovelis - Alta Loma, CA (Measure)

#### **Declaration of Trademarks & Service Marks**

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### **Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

#### Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

Chairperson	Vici Whisner Email: viciwhiz@charter.net Phone: (408) 776-3903
Secretary	Karey Krauter Email: kkrauter@bumpsays.com Phone: (650) 906-5146
Assistant Secretary	Susan Rush
Disciplinary Action Committee Chairperson	Vici Whisner
Equipment Manager	Katrina Parkinson
Facilities Coordinator	Vici Whisner
Volunteer Coordinator	Katrina Parkinson
Booth Sales/Vending	Vici Whisner

#### Site Information

#### Thorsons Arena

Watsonville Court Morgan Hill, CA 95037 United States View on Google Maps

http://www.thorsonsarena.com/index.html

Surface Type: Indoor Packed Dirt Arena Ring Configuration: 100 x100 Grounds Map: View Grounds Map

# Directions to the Site: From the North:

From 101, take Tennant Avenue exit west; turn left on Monterey Road; right on Watsonville Road; Follow 2 miles to Watsonville Court... Facility will be on your left.

#### From the South:

From 101, take San Martin Avenue exit west; turn right on Santa Theresa Boulevard; turn left on Watsonville Road at the 4-way stop; follow to Watsonville Court... Facility will be on your left.

Other Information: This is a horse arena. There is livestock in pens on the back of the arenas.

#### Food on Site

On The Scene Cuisine, same as we had at the SMART November USDAA, will be providing a daily breakfast spread and lunches for purchase. Workers will receive coupons good for a free lunch.

#### **Entries & Acceptance**

#### **Express & Overnight Entries**

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### **No Entry For Exhibition Only**

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

## **General Rule on Eligibility**

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at www.usdaa.com.

## **Policy on Refusal of Entry**

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

#### NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

#### **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## **General Entry Conditions**

#### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

#### Statement of Responsibility

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

#### Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## **Class Descriptions**

#### **Tournament Class Rules & Descriptions**

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at <a href="https://www.usdaa.com/gen\_formDoc.cfm">www.usdaa.com/gen\_formDoc.cfm</a>, and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

#### Team & Versatility Pairs Measure-up Policy - FEO

The handler of a dog entered in Team or Versatility Pairs that is required to jump a higher height by virtue of the judge's measurement must notify the secretary immediately. Should the higher jump height make the dog ineligible for their team (three jump heights), the secretary will make every effort to form complete teams from available dogs. The dog may not be moved to Versatility Pairs.

In the event the competitor is unprepared to run their dog at the higher jump height, they may run in the tournament For Exhibition Only. No member of the Team or Pair may earn a tournament qualification, but Team or Pairs partners are eligible for individual placements, tournament top ten points and Lifetime Achievement Qs in the individual tournament classes.

## Masters Challenge Qualification for 2014 Masters Challenge Biathlon

At both local and regional events, a qualifying score in the Masters Challenge Standard and Jumpers (Performance included) will make a dog eligible for entry in the 2014 Cynosport World Games Masters Challenge Biathlon being offered for Championship and Performance. So that any dog may compete in this special Cynosport tournament, the Masters Challenge class rules have been modified to allow a dog at any level of competition to enter. Further details can be found atwww.usdaa.com.

#### Masters Challenge Classes - Championship & Performance

All dogs - regardless of level of competition - are eligible for entry in the Masters Challenge classes and to earn qualifying scores. These qualifying scores will remain on the dog's record and calculate toward Masters Challenge titles once the dog achieves the Masters Standard / Masters Performance Standard and Masters Jumpers / Masters Performance Jumpers titles.

Additionally, these dogs continue to be eligible for their appropriate level in the regular classes at all levels, unless stipulated otherwise in the Agility Test Schedule. Competitive placements in the Masters Challenge Standard and Jumpers classes accumulate points for annual ranking for Agility Top Ten SM and Performance Top Ten SM.

#### **Prizes & Awards**

Ribbons will be self-serve at this trial in order to minimize interference with the uninterrupted simultaneous running of the rings. Instructions will be at the awards table

- Placement Ribbons: 1st-4th place ribbons in each height class.
- Qualifying Ribbons: A maroon rosette for a qualifying score in all classes that apply.

#### **Grand Prix/Performance Grand Prix:**

- First place qualifying winner in each height class shall be awarded a "bye voucher", permitting them to advance to the final round of a regional championship.
- A maroon rosette shall be awarded to all qualifiers.
- 1st through 6th place rosettes for each jump height will also be available.

#### Steeplechase/Performance Speed Jumping:

- A maroon rosette will be awarded to all Round 1 qualifiers.
- Prize money shall be computed based on 30% of the total entry fees to be allocated in accordance with the payout table found in the rules for this tournament regardless of the size of entry in any height class. This prize allocation applies to any entry level.

#### **Team/Performance Versatility Pairs:**

- A maroon rosette shall be awarded to all overall team/pvp qualifiers.
- 1st through 6th place rosettes for each jump height will also be available for placements in the individual classes and team/pvp relay class.

#### **Tentative Schedule**

### **Tentative Schedule**

```
SATURDAY (Ch-Pf-Vt, tall-small except for team)
Briefing 9:30am
Walkthroughs 9:40am
First Dog 10:00am
     SCOTT
                          ANNE
     Team Gamblers (r)
                          Steeplechase Rd 1 (r)
    MC Standard (r)
                          Team Snooker (r)
     Steeplechase Rd 2
SUNDAY (Vt-Pf-Ch, small-tall except for team)
Briefing 7:30am
Walkthroughs 7:40am
First Dog 8:00am
    SCOTT
                          ANNE
     Grand Prix (r)
                          MC Jumpers (r)
     Team Standard (r)
                          Team Jumpers (r)
     PVP Relay (r)
                          Team Relay (r)
(r) this class will run in rotation groups with the other ring.
```

#### Check-in & Measuring

## **Dog Measurements & Certification**

Only dogs 18 months of age and entered in this event may be measured.

All dogs not jumping 26" in the Championship Program or 20" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). When not enrolling electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

#### **Hotel Information**

Quality Inn & Suites- Gilroy 8430 Murray Ave Gilroy, CA (877) 424-6423 (408) 847-5500 View on Google Maps Quality Inn 16525 Condit Road Morgan Hill, CA (408) 779-0447 View on Google Maps Comfort Inn Morgan Hill 16225 Condit Rd Morgan Hill, CA (408) 778-3400 View on Google Maps

## Media Release & Rights of Privacy Waiver

#### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

#### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## **RV** Information

## **RV Reservations Form Thorsen's**

Everyone who wants to stay overnight at the trial site MUST complete this RV Reservation Form. There are no hookups or services. Tenting and car camping is not permitted, sorry.

We are not allowed access to the site on Friday, and there is NO RV'ing overnight on the site Friday night. All RV's must arrive Saturday morning. Proposed Saturday timeline is check-in 900-930, briefing and walkthrough 930-1000am, first dog in the line 10:00am.

Cost is \$25/night. Make checks payable to SMART and/or include with your entry form and fees. Or, mail separately to the trial secretary at 374 Stanford Ave, Palo Alto CA 94306.

NAME:					
EMAIL:					
WHICH NIGHTS: [] SAT					
TYPE OF UNIT: [] TYPE A/B/C [] TRAILER					
RV/TRAILER LICENSE: RV/TRAILER LENGTH (FEET):					
TOWING VEHICLE LICENSE: TOING VEHICLE LENGTH (FEET):					
DOES YOUR SET-UP HAVE AN INTEGRATED/INTERNAL GENERATOR? [] YES] NO					
OR DO YOU USE A FREE-STANDING EXTERNAL GENERATOR (LIKE A HONDA 2000)? [] YES [] NO					
DO YOU HAVE AN ABOVE-THE-ROOF EXHAUST FLUE FOR YOUR GENERATOR? [] YES] NO					
Total enclosed for overnighting (\$25/night, payable to SMART): \$ Include the fees with your entry form and fees.					
Comments:					

## **General Agreement**

## 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

## 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

## 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

## 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

## 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

## USDAA® Official Entry Form - Salinas-Monterey Agility Racing Team - Morgan Hill, CA

February 1 - 2, 2014 - Closing Date: Friday, January 17, 2014 Return to: Karey Krauter, 374 Stanford Ave. Palo Alto, CA 94306 - Make check payable to: SMART

## Dog and Handler Information

Dog's Call Na	me:	USDAA#:	Breed:			Height:	Birthdate:		
Address:			City, St/Pr/Region:						
Postal Code:		Day Phone:			Night Phone:				
Handler:		   E	mail:		·				
			Class Entry Info	rmation					
lumn Hoight			hampionship: 1		1 10" 22" 26"	Dorformana	e: 8" 12" 16"	20"	
Jump Height:									
If entering	-	ENT HEIGHTS in the SAME P	ROGRAM, subm		A <i>TE ENTRY FORM t</i> o npionship	or each height	class in that prog	•	
Saturday, Feb	1, 2014	1 1		Chan	ipionsnip		Performance		
	\$20.00	Tournaments		The Anility Change above			Doubornoon Chand Jumping		
	\$20.00   Tournaments   \$50.00   Tournaments			☐ Dog Agility Steeplechase® ☐ Dog Agility Masters® Team			☐ Performance Speed Jumping ☐ Versatility Pairs		
		et only one partner; if blank o				□ veisa	illity Falls		
	#1: Handler:			Dog:			USDAA#:		
				Dog:		USDAA	USDAA#:		
	Team / Pair Name:			_					
	\$13.00 /ea	Masters Challenge	□Standa	d Agility	☐ Standard Performance				
Sunday. Feb 2, 2014			Championship			Performance			
	\$20.00	Tournaments	☐ Grand F	☐ Grand Prix of Dog Agility®		☐ Performance Grand Prix			
	\$13.00 /ea	Masters Challenge	□Jumper	Impers Performance Jumpers					
	SUB-TOTAL								
	\$25.00	Dog Registration (if not p	oreviously regist	tered) - ATT	ACH SEPARATE FO	RM or Regist	er Online		
	Discount(explain:)								
	Add my voluntary of	contribution of \$1.00 or more to	support USA pa	rticipation in	IFCS events.				
	TOTAL FEES								
Agreement an rules, regulati	nd Test Schedule pr	TANCE: Through my signatu ovisions set forth for entry t rovisions stipulated therein,	o this event, and including any p	l I acknowle rovisions in	edge that I understar	nd and agree			
Signature: Signature of I	Parent or		Date:						
	nn, if a Minor:				Date:	<del></del>			

## Self Check-In

<sup>[ ]</sup> Check box at left if you have included a copy of your dog's permanent registration card or a printed copy of your dog's record from usdaa.com that shows his height has been certified.

## **USDAA®** Official Dog and Junior Handler Registration form

□ DOG REGISTRATION - \$25.00	FOR USDAA USE	ONLY					
□ JUNIOR HANDLER REGISTRATION - \$25.00	REG #	UJHP#					
Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.							
Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$50.00. <i>Register online at www.usdaa.com and save more than 10%</i> .							
You must complete ALL information for a valid registration:							
OWNER/HANDLER INFORMATION:							
Primary Owner:							
Name(s) to appear on awards:							
Junior Handler: DOB:	Telephone:						
Address:							
City / State: Postal Code:	Country:						
Email Address:							
DOG INFORMATION:							
Formal Name:Ca	all Name:						

DOB: \_\_\_

(Estimate if unknown)

Breed: \_

(Specify breed or state "All American to denote mix-breed)

\_ Height @ Withers: \_\_

(To nearest 1/4")